

**THE IMPORTANCE OF THE SCIENTIFIC AND SPIRITUAL HERITAGE OF THE
ANCIENTS IN THE EDUCATION OF TODAY'S YOUTH AND THE SOCIAL LIFE OF
THE SOCIETY**

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Annotation: This article describes how important the works of famed representatives are in enriching the minds and worldviews of today's youth. The promotion of reading in our country and the opportunities being created were mentioned.

Key words: History, book, time, nation, child, modesty.

Enter

What is the world itself? The world is a spell without a solution. Life is the greatest blessing given to us from this miracle. Life is like a blank sheet of paper. It's up to us how to give it a shine with what colors. Our life is meaningful with happy and sad days, just as the picture we create is beautiful only when black and white colors are in harmony. Because there are such contradictions, we struggle in life and learn to enjoy every moment of it.

In life, there is a torch that is a balm for a person's soul and lights his path. Its name is literature. It is an art to be able to read it, feel it and apply it in our life. At this point, it is worth recalling the opinion of the great enlightened writer and representative of Jadidism, Cholpan: "Literature in its true sense is dead, faded,... to give spirit to a dead, injured, wounded heart, not only to our body, but to our blood, it cleans the black mud, and washes away the sharp heart dirt. "Rifat water, ... we need it because it is spring water that wipes and cleans our eyes full of dust and dirt"¹

LITERATURE ANALYSIS AND METHODS:

Everyone knows that the 21st century is the age of information technologies. Today, technology and technology are very developed, the efficiency of the Internet has increased significantly. This is certainly a happy situation. The reason is that we are facing the whole world in sync with the times. But this process also has aspects that make one think. As you can see, this issue is how and for what purpose our young people use the Internet. As they say, "You can't do it without rice", unfortunately, today we see the cases where some of our youth go to telephone and Internet networks and "decorate" them with unnecessary videos, turning it into the main source of income. It's a pity that most of the internet stars are Uzbek girls who are getting used to the tattered trousers, sleeveless shirts and casual lifestyle. As long as we have stepped into a new era, we will follow the news of this new era in every way, and we will be updated in similar epics, novels and stories, to make our people the "Tahir-Zuhra" of this time. Iar, "Chor dervishes", "Farhod-Shirin" and "Bahromgor".²

Now think about it, Kumushbibbi, who did not believe in saying a single word next to Otabek, Oybarchin, who patiently waited for Alpomish, and Zulaiho, who received the pure love of a person like Yusuf, is as tenacious and shy as Zulayho. Are these circumstances suitable for the Uzbek people who raised intelligent girls?

¹ "“Kecha” orzu qilgan yorqin yulduzlar”. To’lqin Eshbek from the work “Kecha va kunduz”

² A. Qadiri “O’tkan kunlar” T: “Yangi asr avlodi ” 2018 3-p

It doesn't fit at all, of course. We are lovers of the Uzbek nation. Our ancestors have been steadfast in religion, intelligence, and faith since time immemorial. In the family, the father's word was the priority. Family conversations and appeals were also very orderly and ethical. "After all, in Uzbek, every man calls his wife - his halal partner - by the name of his daughter or son. It is not proper to call one's wife by her name. If his wife's name is Maryam and his daughter's name is Hadicha, then a believer-Muslim calls his wife "Hadichah" because of shame and modesty. "Labbay!" says; however, the father, who is the real owner of the family, says: "I'll tell you, Kattang, Kattang!" Even then, it does not say "Maryamni"..."³

Since we understand such a great meaning by simply reading a passage, we must keep these works as the apple of our eye and read them with love, of course. Fathers of our time, our men, who are the pillars of the family, should be more aware of their duties and responsibilities, especially by reading the works of the ancients. The passage that I would like to dwell on now is a great help in forming the feelings of protection and protection of one's family from strangers: "Don't force me to sing because I have a voice, - He said."⁴

Uzbeks treat a girl child as a flower and take care of it with great care, therefore they look upon her as an educator of the successors of the entire nation:

This is the custom from Eve to them:

A flower holds his hand only,
If you kiss, only the wind will kiss your face
Unmarried Uzbek girls.

This is the custom from Eve to them:

Forty layers on a slender waist,
Your eyes see only the sky
Unmarried Uzbek girls.⁵

RESULTS: In the words of Abdulla Qadiri: "They say it's good to return to Moziy to work."⁶

It is true that we do not have girls whom people envy and thank their parents for. However, today they are decreasing to the extent that they can be counted by hand. That's why every parent with a daughter has a responsible task of raising a child with high morals, deep thinking, and morals. Because tomorrow, every girl will become the blessing and refreshment of some house, the beloved daughter-in-law, moreover, a loving mother. And every mother brings up the children of the country.

After all, if one man reads, one family becomes enlightened. If one woman reads, the nation becomes enlightened. I am grateful to the Creator that today there are many opportunities for learning and reading. We can read our Istagam book.

The attention paid by our country to the development of our national literature was confirmed by the decree of the President of the Republic of Uzbekistan on January 12, 2017, "Establishing a

³ Cho'lpon "Kecha va kunduz" T: "Adabiyot uchqunlari" 2018 15-p

⁴ Cho'lpon "Kecha va kunduz" T: "Adabiyot uchqunlari" 2018 29-p

⁵ M.Yusuf "Saylanma" T: Sharq 2015 ,245-p

⁶ A. Qadiri "O'tkan kunlar" T: "Yangi asr avlodi" 2018 .3-p

commission on the development of the system of printing and distribution of book products, increasing and promoting the culture of book reading and reading." on⁷ and the decision of September 13, 2017 "On the program of comprehensive measures to develop the system of publishing and distribution of book products, increase and promote book reading and reading culture" ⁸we can.

Now, let's take a look at the past period, the time when the revolutionary movements were on the rise. What were the obstacles and resistances: "In those days, the young people who followed the Jadids were faced with twofold danger. On the one hand, the gendarmes of the Aqdashsha State, evaluating the actions of the Jadids to awaken the people as a movement of national liberation, persecuted and harassed them. On the other hand, the local fanatics, led by Bukhara emir Olim Khan, looked at the Jadids with the eyes of the enemy and sought to destroy them. Entering the battlefield as a Jadid was equivalent to stepping between not one, but two bloody swords."⁹

DISCUSSION: My dear peers, friends, descendants of great ancestors, intelligent girls who are considered to be the successors of tomorrow! It is our duty and duty to be a generation worthy of them. We should never forget the priceless virtues inherited from them, such as tenderness, gentleness, good manners and mediocrity. The reason is that the whole world looks with envy at our Uzbeks' rich spiritual heritage, glorious history, and our virtuous and chaste women, who have been epic in languages since ancient times. So, let's do our best to show the greatness of our country to the wider world with our knowledge, profession and perfection. Let's not let qualities such as oriental education, respect and manners remain only in epics!!!

CONCLUSIONS: The trust of our respected country's president is worthy of praise: "We have a great history that is worthy of envy. We have great ancestors who are worthy of envy. We have incomparable riches to be envied. And I believe that if we are lucky, we will have a great enviable future, great literature and art."¹⁰

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4. <https://president.uz/oz/lists/view/180>
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6. From the article of P. Kadirov. "Qalb ko'zlari" collection T:"Manaviyat"2001-year

⁷ <https://president.uz/oz/lists/view/180>

⁸ <https://lex.uz/docs/-3338600>

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¹⁰ Sh.M.Mirziyoyev. Buyuk kelajagimizni mard va oliyjanob xalqimiz bilan birga quramiz. T.: "O'zbekiston"2017 486 bet.