

**LINGUISTIC ANALYSIS OF THE RELATIONSHIP BETWEEN LANGUAGE AND  
SPIRITUALITY**

**Bobojonova Shohsanam Sharifboyevna**

Shahrisabz State Pedagogical Institute,  
Associate Professor of the Department of Uzbek Language and Literature,  
doctor of philosophy in philology  
Tel: 90 677-17-20

**Abstract:** This article provides information about one of the directions of modern linguistics, linguistic and spiritual studies. The commonality of language and spirituality, the quality of the study of the language aspect of the nation's spirituality, morality and centuries-old history is highlighted in this article.

**Key words:** linguistics, spirituality, morality, tradition, value, category, analysis, history, tradition.

In order to improve the national spirituality in every way, it will be appropriate for us to thoroughly analyze and study all the factors and systems that shape our national spirituality and understand their role in this regard.

At any time, the spirituality of the nation is formed on the basis of its history, values, national customs and traditions. Of course, the formation and development of spirituality is also related to the socio-political activity of the society. In particular, it is necessary to mention the religion of Islam and its influence on our national views. The fact that scholars who have lived in our history have created many exemplary works on this issue is a clear proof of this. In these works, the relationship between material and spiritual life is realized in the national spirit. As a result of this, the spiritual values of a person, especially his national and religious feelings, appeared and developed.

As each nation strives to build its nation-state throughout its centuries-old history, it has to fulfill its lofty tasks, to unite the whole nation and to provide moral and spiritual support in their hearts to an independent future. To inspire confidence, to take a step from the "alien" social system to a completely new national system, to find strong physical and national strength in oneself, and to support a society built on national spirituality, which is an expression of dreams and aspirations. and knows as a support.

National spirituality is determined, first of all, by the honor, conscience, faith, morals, and national outlook of every person and the entire nation living in this country. From the first days of our independence, the most basic concepts and principles related to our national spirituality were restored, their social essence was determined, and the priority tasks of our national spirituality were defined. The purpose of this is to deeply understand and understand the essence of our national spirituality.

In order to achieve such a goal, leading scientists in the field of social sciences have focused their attention on this important issue for many years. However, the issue of studying spirituality in relation to the field of linguistics has been neglected for many years. After all, if the essence of any lexeme is not determined linguistically, its content cannot be fully understood.

In the case of globalization, it is important for linguistics, like other sciences, to approach its object of study from the point of view of national and individual spirituality. In this sense, it is the

demand of the time to study linguistics research in a modern direction, in new ways based on the requirements of the time.

In modern linguistics, studying the language as a system is an effective way to reflect the linguistic features of the human thinking system and the spiritual and spiritual views of a person. In addition, he is engaged in researching new directions in linguistics. In particular, the tasks of linguistics and spirituality, which is emerging as a new direction in linguistics, include the study and description of the relationship between language and spirituality.

In modern linguistics, the increasing interest in the modern direction between language and spirituality has prompted the emergence of a new direction of linguistics and spirituality. The integral relationship between language and spirituality is the reason for the linguistic research of this lexical category. Linguistics is a complex field of scientific research on the interdependence and relationship between language and spirituality. The category of spirituality and its internal elements are determined based on the lexical-semantic properties of words, phraseological units, proverbs and sayings, general term "spirituality" in macro and micro texts. In the system-structural direction of linguistics, the essence, structure, components and elements of the linguistic category "spirituality" in the Uzbek language, the relationship between them, the specific meaning of a separate unit (such as a word, phrase) directly or indirectly belonging to the category that is, in general, the system organization of separate units and the stable linguistic characteristics that appear in the system are revealed and become periodic in nature. This direction is in the leading position with the task of laying the foundation for other directions and industries. Linguistics and spirituality is based on the relationship between language and spirituality as its object of study. "spirituality" in the Uzbek language is reflected in the national mental characteristics embodied in the national language and the effective continuation of the national language and spirituality in linguistic research processes. The issue of the relationship between language and spirituality is related to the relationship between linguistics and spirituality, axiolinguistics and linguoculturalology, but their object of study is different.

Conclusions and recommendations.

"The main goal of the direction of linguistic and spiritual studies is to create a specific linguistic support for the scientific-practical mechanism that serves the education of a highly spiritual person specific to our national worldviews. One of the reasons why we are not achieving the expected results in our spiritual and educational activities is the lack of formation of this special linguistic base. This linguistic base is created as a result of comprehensive research of the national linguistic category "spirituality". At first glance, linguo-spiritual studies seems to be an alternative to traditional linguo-cultural studies. However, familiarization with the study object and sources, problems, goals and tasks of linguo-cultural studies allows to imagine their similarities and differences. As it is known from the name, linguo-cultural studies deals with the problem of the relationship between language and culture. Culture is divided into material and spiritual types. Linguistics and spirituality leaves aside the problem of material culture, and does not fully cover its so-called spiritual type, but isolates its contribution. It is important to clarify the differences between these scientific directions and to define their boundaries. Because the relationship between linguo-spiritual studies and axiolinguistics has similarities and differences from linguoculturalology. Linguistics studies lexical units containing cultural information, while the task of linguocultural studies is to study the culture of an ethnic group and its representation in language. Linguistics and spirituality studies semantically the noun units related to spirituality in our national language and contributes to the discovery of the linguistic essence of the lexemes in them and the formation of educational dictionaries that provide a linguistic explanation of words related to spirituality. Linguistics studies historical and modern language facts related to our national spirituality through the prism of spirituality.

The purpose of linguistics studies is to collect, preserve and transmit the spiritual units of the language.

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