

VALUE ISSUES IN LITERATURE CLASSES. NATIONAL AND UNIVERSAL VALUES

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KSPI 13.00.02 - Doctoral student of theory and methodology of education

Abstract: In this article, it is said that the concept of national and universal value, interethnic tolerance, and humanism, is an important issue facing the literary education of the young generation.

Keywords: Values, national and universal values, education, methodical recommendation, educational science, school literature.

The 21st century "Technology and technology century" is a completely new era, the intellectual potential of today's youth is very strong, their thoughts are deep, and they are very advanced in every field. We need to build New Uzbekistan with such new successes, knowledgeable, enlightened, spiritually mature generations. Therefore, in general secondary education schools, first of all, it is important to inculcate in the minds of our children that the roots of national values are extremely deep and ancient; secondly, to ensure that devotion to universal values takes a deep place in the moral formation of the student's personality as an integral part of the school education process; thirdly, based on national and universal cultural values, it is important to strengthen the feelings of national pride, national pride, pride in one's ancestors and respect for representatives of different nationalities in our country. Because the penetration of national and universal values into our nation, the expansion of its scope, the growth of the human factor, and the strengthening of the material and spiritual foundations of the republic.

First of all, let's talk about the explanation of the concept of value. The word value is defined in the national encyclopedia of Uzbekistan as follows: "Value is a concept used to show the universal, social-ethical, cultural-spiritual significance of certain events in reality. Everything that is important to man and humanity, such as freedom, peace, justice, social equality, enlightenment, truth, goodness. Beauty, material and spiritual wealth, tradition, customs, etc. are values¹. In any field of social sciences, research on value has been carried out, they have tried to define this concept in this way.

According to the topic of values, the fact that different attitudes are expressed in a number of works of Eastern peoples, especially Central Asian thinkers, indicates that the science of values has a long history and has been developed since ancient times. In particular, the contributions of Eastern scholars and Central Asian thinkers to the glorification of human values are enormous. Al-Khorazmi, Ahmad Yassavi, Ibn Sina, Sheikh Saadi, Abdurrahman Jami are among our international scholars who praised the qualities of human happiness, freedom, dignity, justice, truth, enlightenment, beauty, goodness, honesty, and loyalty. Mirzo Ulug'bek, Alisher Navoi, Mashrab, Bedil, Mahmudhoja Behbudi, Abdulla Avloni, Firdavsi, Beruni, etc., researched and analyzed the problem of values in various forms and styles. Along with this, perfection and humanity in the philosophy of Pharaoh glorified. In his opinion, the highest quality that glorifies human dignity is to "strive for perfection", to be professional and hardworking. In Yusuf Khos Hajib's work, justice, cooperation, belief in human intelligence in the legacy of Beruni and Ibn Sina, and management of the state according to the principles of justice in the legacy of

¹ O'zbekiston milliy ensiklopediyasi. Davlat ilmiy nashriyoti. Toshkent-2000-2005.

Nizamulmulk were considered as the main values ². Firdausi emphasizes that man is the possessor of intelligence and consciousness, and among his highest qualities there is nothing better than intelligence. "His power of thought, nobility, courage, kindness, self-control, and purity are the greatness of man ³." Even at that time, thinkers divided virtues into good and bad qualities: correctness, justice, self-control, honesty, humility, grace, steadfastness, prudence, generosity, gentleness, knowledge, entrepreneurship, etc. They include indolence, talking behind someone's back, enmity, trying to get rich and get a high position by deceiving someone, only thinking about oneself, betrayal, treachery, disloyalty, etc.

Ibn Sina also emphasized that a person's health, happiness, length of life, perfection are the sign of a person's dignity, his reputation. Alisher Navoi was a supporter of always appreciating human genius, creativity, intelligence and wisdom. He says that "the value of a person is determined not by his property, jewelry, position, social background, but by his spiritual appearance, moral qualities, and how much benefit he brings to the world ⁴."

As can be seen from the above-mentioned points, the question of human values occupied an important place in the philosophical views of our scholars of the past. Due to the fact that the issue of human values is one of the core issues of human life, it has acquired its own relevance in each period and has become an object of research, discussion and debate.

A number of scientific researches have been conducted on the topic of values in philosophy. In the research work of R.X. Roziyeva, the following points are given: "The study of values as a field of science appeared in the second half of the 20th century, but the theoretical researches in this regard were also in the time of Socrates, each theoretical-philosophical view enriches the topic, concretizes it, and leads to the development of researches. It is revealed that he has been diversifying his lines. The concept of "value", opinions and approaches in this regard are analyzed. Concerned issues will be addressed, thus scientific methodological issues related to the topic will be studied ⁵."

Sh. Taylanova in her research work entitled "Formation of the value system in students of the higher educational institution of pedagogy (in the example of the science of "History of Pedagogy")" views that arise as a result of a conscious attitude to the reality of the system of values formed over the centuries, reflected in nature, society and culture is the sum of it. It is known to everyone that the role of national customs, traditions and traditions is extremely

² Farobiy.Fozil odamlar shahri. -T.:Abdulla Qodiriy,1993; Yusuf Xos Hojib. Qutadg'u bilig. -T.:Yulduzcha.1990; Ibn Sinoning ilm va ahloqqa oid ba'zi risolalari. -T.:Falsafa va huquq,2009; Beruniy. Feruza. -T.:Sharq, 1993; Nizomulmulk. Siyosatnoma. -T.:Adolat,1997.

³A.Firdavsiy. Shohnoma. 3-tom. -T.: Fan, 1968, 68 b.

⁴Ro'ziyeva R.X. Jamiyatning ma'naviy yangilanishida milliy va umuminsoniy qadriyatlar uyg'unligini shakllantirish masalalari. Falsafa fan. Nomz. Diss.-T.: 2012.- B 16.

⁵Ro'ziyeva R.X. Jamiyatning ma'naviy yangilanishida milliy va umuminsoniy qadriyatlar uyg'unligini shakllantirish masalalari. Falsafa fan. Nomz. Diss.-T.: 2012.- B 16.

⁵Ro'ziyeva R.X. Jamiyatning ma'naviy yangilanishida milliy va umuminsoniy qadriyatlar uyg'unligini shakllantirish masalalari. Falsafa fan. Nomz. Diss.-T.: 2012.- B 16.

important in the restoration of national culture. We can see that the nationalism of the dignity of our people is reflected very clearly, especially in its customs and traditions. That is why philosophers, scientists, statesmen, and the public repeatedly emphasize that there is no more important task than to restore customs and traditions and put them in their place. When it comes to national values, universal values cannot be ignored. Universal values can never be studied separately from national values. Universal values not only connect the past and the present of humanity, but are also important for its future.

Therefore, values emerge only on the basis of separation into good or bad, beautiful or ugly, fair or unfair, and so on. It plays a certain guiding role in people's daily social and personal activities. Because the realization of values causes objective social consequences. The reason for this is that the consciousness of value is activated in the appropriate social situation, it directs and directs people's behavior and behavior more strongly to moral or aesthetic values alone. The more integrally the assessment of value is connected with scientific and theoretical knowledge, the stronger its influence on the regulation and management of people's behavior will be.

Today, more than 35 million of our multinational people live with the lofty goals of achieving the standard of living typical of developed countries and building a fair, free and prosperous society. Based on this, the head of our state said, "The ideology of the new Uzbekistan that we are creating will be the idea of goodness, humanity, humanism. When we say ideology, we understand first of all the education of thought, the education of national and universal values. "They are based on the concepts and values of our people that have been alive for thousands of years ⁶. "

Based on the requirements of the Law "On Education" of our country and the "National Program of Personnel Training" during the years of independence, national education and pedagogy were updated both in form and content, and the goal of raising a mentally mature generation gained priority. As Professor K. Yoldoshev noted, "School literature is not a means of education, but a means of education. In fact, rather than a student who can narrate an argument related to the history of literature, but who does not have noble qualities in his spirituality, even if he does not know some literary data systems, he was able to instill in his nature the most human qualities characteristic of the heroes of artistic works. On the surface, seemingly inactive readers are more necessary for our society... Fiction is to create a beautiful spiritual world within a beautiful world ⁷.

The national traditions, internal discipline, culture, chastity, honor, delicate nature of our people are combined with universal human qualities. These qualities have been formed on the basis of long life experiences, have been absorbed into the blood of our people, and have risen to the level of value. If modern education is carried out in harmony with such oriental national education, national consciousness and national pride will be formed in young people. The values that have been tested in people's life for centuries lead the whole nation to goodness. Therefore, today, tomorrow and the future of our society largely depends on the upbringing of our youth in the spirit of national values.

In fact, the national values of the Uzbek nation - respect for the place of birth and the motherland, loyalty to the memory of ancestors, respect for elders, politeness, modesty, and thoughtfulness in dealings, etc., are one of the moral foundations for strengthening independence.

⁶Mirziyoyev M. Milliy ma'naviyatni yuksaltirish, sohada davlat va jamoat tashkilotlarining hamkorligini kuchaytirish masalalariga bag'ishlangan nutqi.2021.19.01.

⁷Yo'ldoshev Q. Adabiyot o'qitishning ilmiy-nazariy asoslari. T.:O'qituvchi,1996.-30-34-b.

In the formation of national values in young people, the role of fiction literature, especially literature textbooks for general education schools based on the requirements of DTS and the literary and artistic texts given in them is very important.

Knowing the content of national and universal cultural values, putting faith in them, forms the feelings of humanity and patriotism in the young generation. It encourages us to work selflessly for the happiness of our country and our national independence, to grow up as a perfect person. Also, the Uzbek people recognize "Main values - honoring parents, respecting elders" as the highest value.⁸

Due to universal cultural values, prestigious events of international significance, conferences that unite peoples of different nationalities are held in institutions such as boulevards, parks, playgrounds, theaters, art palaces, shrines, schools, madrasas, libraries, cultural centers. One of such major cultural events is the "Sharq taronalari" festival. Since 1997, this festival, held every two years in Registan Square in Samarkand, gathers the most talented singers, dancers and musicians from different countries of the world. "Sharq Taronalari" is included in the UNESCO list of international cultural events and is a popular event for those who want to learn more about Uzbekistan and its heritage. Musical groups and performers from 31 countries visited the first music festival, and the number of countries participating in the 2024 festival will exceed 100, which will increase not only the status of the festival, but also the fame of our country in the world community. Every nation with universal values pays its respect to cultural and spiritual monuments as a friend, guest, tourist. Persistence, wisdom, far-sightedness in international relations, the fact that the representatives of Uzbekistan working and studying abroad add glory to the honor of our country and people is a practical manifestation of universality. It is the general cultural duty of young people to promote the rich history and cultural heritage of the Uzbek people in foreign countries, the purpose and essence of the reforms currently being implemented in our republic. Cultivating the desire to maintain peace, stability and tranquility in our motherland, developing eastern traditions of independence and democracy in young people, respecting public opinion, acting with long-term thinking, forming a culture of self-control in any difficult situation. forms the basis of universal values.

We should respect the interests of other countries as well as our national values and interests. Because peace, good neighborliness, all-round cooperation, mutual trust, not only living in safety, but also solving many social tasks, preserving the political rights of citizens, traditional wealth, cultural heritage, and national and universal values. It means to follow.

The following conclusions can be drawn from the above-mentioned opinions:

1. The basis of customs and traditions is the harmony of national and universal values. Due to the combination of nationalism and universality based on national values, it ultimately serves the development of universal culture.
2. In the education of students in the general secondary education system in the spirit of friendship, cooperation, sympathy, fraternity, patriotism, purity, honesty, justice, word, respect, dignity, pride, forgiveness, dignity, The role of our values, which have been connecting our generations together and representing the continuity of generations, such as tolerance and honesty, is incomparable.
3. Appropriate use of national and universal values in the analysis of artistic works in literature classes is one of the necessary conditions for the spiritual maturity of young people. Because it is impossible to achieve the intended result in the continuous education system without establishing

⁸ Tulenova G. Milliy qadriyatlarning tarbiyaviy ahamiyati. "sog'lom avlod uchun", 1998-yil, 4-5-sonlar.

the feeling of national pride, national interest, national idea, and national values in the minds of young people.

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