

**IMPORTANCE OF NATIONAL PRIDE AND SENSE OF IDENTITY IN RAISING
NATIONAL CONSCIOUSNESS**

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Abstract: This article discusses increasing the socio-political activity of our youth in our Republic, where the foundations of civil society are being formed, developing their sense of duty and responsibility towards the nation, the people and society, and forming a strong life position in their consciousness.

Keywords: Political activity, national self-awareness, youth thinking, rule of law, public organizations.

INTRODUCTION

In modernizing Uzbekistan, along with all spheres of society and people's life, fundamental changes have been made in aspects related to the role and importance of youth in social and economic processes. Due to the strengthening of legal-democratic, civil society foundations based on the rule of law, which was manifested as a component of this process, as a result of the decision of the state's views on the youth policy, the study of the changes in the image of the young generation and the problems of the impact of these changes on social development is becoming important today.

MATERIALS AND METHODS

The experience of the new Uzbekistan shows that the results of the reforms implemented in all spheres of our society during the past years of independence, the revival of the people's spirituality, the wide study of our rich national historical heritage, the preservation of traditions, the development of culture and art, the development of science and education, and the improvement of the effectiveness of youth policy is inextricably linked with the issues. Reforms in these areas and their high results today clearly show that not only economic and political factors, but also moral foundations aimed at ensuring the effective implementation of this policy rest on a very solid foundation.

RESULTS AND DISCUSSION

It is worth noting that the process of effective formation of state policy for youth based on scientific and modern principles in any country requires the implementation of fundamental changes in the social, economic, political, legal, spiritual and cultural spheres of society. Today, the study of foreign experience in this direction, in particular, the analysis of the works published in the West, clearly shows that more attention is paid to the economic, legal and political aspects of this process, and insufficient attention is paid to its spiritual and moral foundations.

The economic security of society or the adoption of relevant laws alone cannot fully shape the state's effective youth policy. One of the most important tasks of this policy is to change the consciousness and spirituality of young people and to give birth to their thinking suitable for the new era. The role and importance of spiritual factors in the implementation of such an extremely complex and exciting task is especially incomparable.

The rapid development of the processes of globalization shows that new threats and dangers against peace and stability on the world scale are increasing. After all, the sudden development of such a complex and dangerous situation in the world requires serious thinking about being sensitive, vigilant and vigilant in the life of any people, nation, society and state. Especially in the conditions of today's globalization, efforts to derail the culture and spirituality of the people and the nation are becoming more and more clear.

Therefore, it was not for nothing that our forefathers knew from ancient times that spirituality and enlightenment, which is a priceless wealth, is one of the most important conditions for youth education, human maturity and the development of the nation. As Imam Abu Hamid al-Ghazali stated in "Hujjatul Islam" in his work "Kimyoi saadat": "Man is a creature between an angel and an animal. An animal does not develop because it lacks the capacity to mature. Even an angel does not develop, because he himself consists of pure divine light, because only human beings have the character of development, spiritual perfection" [4].

There is no doubt that spiritual education is a requirement of development, a unique factor of the development of society. But at the same time, it is one of the most important factors that determine the essence of the principles that occupy the moral image, heart and mind of young people, that is, have a great impact on the spirituality of the emerging generation, and form and strengthen the moral criteria in this field.

Thanks to this continuous and extensive process, the protection of the population of our country, the young people who are just coming into life, from the influence of alien and foreign ideas, the formation of independent thinking and a modern worldview in them is one of the most urgent aspects of our state's policy. However, it cannot be said that there are no problems in this area, there are many actual issues that need to be implemented.

In this sense, as stated in the Decision of the President of the Republic of Uzbekistan Shavkat Mirziyoev on March 26, 2021, "On increasing the effectiveness of spiritual and educational work and raising the development of the sector to a new level", the true thinking of our people, as a result of comprehensive reforms and creative works being implemented in our country, world view is changing. In our country, the importance of the life-giving idea "From national revival to national rise" is increasing more and more in building a legal state and civil society[1].

Elevating the spiritual world of the young generation, educating it in the spirit of national and universal values, forming high moral principles in its image is one of the most pressing tasks of the state's youth policy. At the same time, in the framework of this policy, among many factors in the formation of a well-rounded generation that has mastered modern knowledge, intellectual potential and advanced technologies, the issues of effective use of methods of spiritual influence and moral education are also extremely important.

CONCLUSION

Analysis of the experience of Uzbekistan in recent years shows that special attention is paid to this issue in our country. The process of effective implementation of the state policy on youth in the laws and decisions, decrees and government documents adopted in this area is manifested first of all in the reforms implemented to improve the spirituality of the whole society.

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