

**JADIDS-PRIDE OF THE NATION**

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**Abstract:** This article reflects on the efforts and courage of Jadids for the development of the nation.

**Key words:** modernity, spirituality, early schools, muzaffaria, support of the country, independent state.

**Introduction:**

A person is created in such a way that his mind slowly develops and takes shape. Anyone can be born as a person, but a person rises and is decorated with intelligence and wisdom. Every nation has a great history and spirituality that has been formed since time immemorial. At the same time, we, the Uzbek people, had a great heritage worth bragging about. However, in order to subjugate the Uzbek people, who are dependent on the Russian Union, an attempt was made to take away this heritage from them. It is said that restricting the religion and books of a nation is of great benefit in order for a nation to lose its identity and become dependent. People always act according to their past and reach maturity. After we became dependent on the Russian Union, they slowly began to lead us to the swamp in the path of knowledge and enlightenment. In order to destroy our identity, they tried to separate us from our religion and books. During this period, our people were exposed to such ignorance that we cannot describe it. During the war, the Uzbek people, who were assigned tasks behind the front, such as planting cotton and supplying food to the war, were reduced to the level of slavery. Our people, who have managed to become uneducated, threw a hook in front of the train when it came to our country, because they thought the train was a living animal. At such a time, we only needed the help of knowledgeable and determined people. The proud people of the nation, who sacrificed themselves for their country, known to us as Jadids, united. Abdulla Awlani, Abdulhamid Cholpon, and Abdurauf Fitrat were among those who led the Jadidist movement. First of all, they preached that knowledge is necessary to know the identity of the nation and to know its rights. For this purpose, they spent all their efforts to educate educated young people and made them to love the nation and the country even more passionately. In their works, they skillfully wrote such works about the freedom of the country and homeland that the leadership of the Russian Union, knowing this, began to put restrictions on them. This union, which tried to inculcate communist ideas, was certainly hindered by people with knowledge. People who think about freedom must have recognized their rights. It will not be possible to hold the state with such persons. For this reason, conspiracies were started against them. In fact, Jadids were great people who were on the path of knowledge. They first established a new Methodist school in Bukhara and named it "Muzaffaria". They also developed some school textbooks themselves. They also provided new equipment. They did everything they could for the development of the country. They did not think about themselves or their family. Because the free country, the educated people will rise in every way. This was their ultimate goal. Jadids, who tried to be condemned with such actions, did not turn back from their ways. The students who were sent to study abroad were not left alone, the supplies given to them were cut off. Their bedrooms were seized and confiscated. Even then, they did not turn back from their path. Volunteers of the nation extended a helping hand. That's how they finished their studies.

They also got good jobs. However, they were not left alone. They were slandered, turned into enemies of the people, and brutally shot. The fault of the students in this, of course, was that they recognized their right to seek knowledge.

Gradually, the new ones were also introduced. Publishers who publish their books have started to treat them unfairly. First of all, the Jadids, which were removed from the ranks of publishers, began to be removed from the ranks of the nation one after another. The unjustly accused Jadids were called "Rebels of the Nation" and were sacrificed with a death sentence. They were sentenced on April 5 and were executed on April 4. It was on this day that the pride of the nation left the world.

**Conclusion:** To this day, we can testify that the efforts of the Jadids have not gone in vain. Such persons of the country are also not forgotten.