

**GLORIFYING MAN AND INCREASING HIS VALUE IS THE MAIN GOAL OF THE
THIRD RENAISSANCE**

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Abstract: In this article, the value of the human being is increased in the renewed Uzbekistan, and the fact that our wise people in the country were among the most advanced and developed nations of the world during the previous Renaissance gives us great pride and pride, and the main goal of the Third Renaissance is to glorify man and his it is analyzed that it increases the value.

Key words: Youth, human value, Third Renaissance, education, New Uzbekistan, peace, patriotism, honesty, goodness.

Introduction. The rich scientific and cultural heritage of our people, ancient stone inscriptions, priceless architectural monuments, rare manuscripts, and various antiques testify to the deep roots of our statehood history of three thousand years.

It is well known to all of us that the torch of science, which burned in Greece in ancient times, shone again in the territory of Central Asia in the ninth - twelfth centuries. During this period, the first Renaissance took place on the territory of our country, and it produced famous geniuses recognized by the whole world. In particular, the global scientific and creative discoveries of dozens of our great scholars, such as Muhammad Khorezmi, Ahmad Farghani, Abu Rayhan Beruni, Abu Ali ibn Sina, Mahmud Zamakhshari, had an incomparable impact on the development of mankind.

The "golden age of Islamic culture", are the pride and pride of the entire Muslim world is".

In the fifteenth century, the magnificent kingdom founded by our grandfather Amir Temur and continued by his worthy descendants, started the second Renaissance in our country. During this period, outstanding scholars such as Rumi, Mirza Ulugbek, Ghiyosiddin Koshi, Ali Kushchi, classical poets and thinkers such as Lutfi, Sakkoki, Hafiz Khorazmi, Abdurahman Jami, Alisher Navoi, Babur Mirza appeared on the field. Historians such as Sharafiddin Ali Yazdi, Mirkhond, Khondamir, painters such as Mahmud Muzahhib, Kamoliddin Behzod, many calligraphers and musicians, musicologists and architects spread to the world.

The fact that our wise nation was among the most advanced and developed nations of the world during both Renaissance periods gives us great pride and honor.

Let's think, how did our ancestors reach such heights? First of all, they raised the flag of enlightenment against ignorance and devoted their intelligence and potential to the deep study and enrichment of scientific achievements created by mankind.

Today, when people talk about our country on a global scale, the phrase "New Uzbekistan" is mentioned. This is a worthy recognition of our remarkable achievements, which we have entered into a completely new stage of development in recent years. In order to build the foundations of the Third Renaissance in "New Uzbekistan", it will be necessary to radically improve the reforms in the education system.

Materials and methods. It should be admitted that we often treat such priceless heritage as a historical monument. We allow carelessness and neglect in applying such incomparable wealth to our practical life. However, such a unique heritage has been given to very few peoples. More than

100,000 rare manuscripts stored in the funds of the Institute of Oriental Studies of the Academy of Sciences alone are admired by the world. We need to fully understand this fact.

The unique and unique scientific and spiritual heritage of our great ancestors should become a life program in constant motion for us. This immortal heritage should always be with us and always give us strength and inspiration. First of all, we need to imbue the national education system with such a spirit. For this, it is necessary for our scientists and specialists, respected scholars to deliver this spiritual treasure to today's generations in simple and understandable, attractive forms.

If we can understand that every person has a small image of the people he belongs to, we can see that in the past, our people were a people with a pure heart and mind, complete faith and religion, full of compassion, and full of youth, thousands of years ago. we do not have the right to forget that Maghrib has won the attention of Mashriq with its rules of procedure, virtue and grandeur potential. In the long past, our people have admired other peoples with their wonderful virtues, and they have many qualities that are worth learning from. Therefore, the Arab traveler Ibn Batuta (13th century) wrote in his book "Safarnama": "I traveled the world and did not see people with better intentions and better behavior than such people. The image of justice in the places subordinated to them is so developed that gold and silver coins are scattered on the ground in their barracks and rooms, and no one touches these money until the owner is found," the memory ended. Look, it's been 8 centuries since these words.

Mahmud Kashgari, a hard-working scientist who lived in the 11th century, said, "God gave them horses, names, placed them on the highest places, pleasant places and counted them among his heroes. Turks have countless praiseworthy qualities, such as good looks. Al-Khorazmi, Al-Fargani, Abu Nasr Farabi, Abu Raikhan Beruni, Ibn Sina, Yusuf Khos Hajib, Rabguzi, Imam Bukhari, At-Tirmizi, Bahauddin Naqshband, Amir Temur, Mirzo Ulugbek, A.Navoi, etc., were raised to perfection in children with genius potential. You say that from the cradle of this pure nation, in every era, some potential young men, scholars, scholars, creators and artists did not grow.

It is true that the tree of the spirituality of our people and its roots are enormous. We understand that the description and description of the unique qualities that were nourished by his strong roots could not be perfectly reflected in dozens of books. This description of the third renaissance created the most favorable environment for nurturing the tree of universal spirituality, for the growth of the dignity, honor, goodness and humanity of our people.

On the basis of the First Renaissance, the scientific and cultural centers that were formed and functioned effectively in the IX-XII centuries on the land of Movarounnahr occupy an important place. Ahmad al-Farghani, Abu Hafsi Kabir Bukhari, Imam al-Bukhari, Imam al-Tirmizi, Abu Mansur Moturidi, Muhammad al-Khorazimi, Abu Ali Ibn Sina, Beruni, Farabi, Mahmud Zamakhshari, Burkhaniddin Marginani, and thousands of others. Universal achievements achieved thanks to the genius of the geniuses ensured a literal rise in our country and were recognized as the First Renaissance in the spirit of our people. The rise in the time of Timur and the Timurids, the rise in the time of Mirzo Ulugbek, a unique academy, an observatory, a unique library and a madrasa, which was the highest educational institution of its time, built under the leadership and active participation of Mirzo Ulugbek. Ulug'bek madrasas, 1417, 1420, 1433 served for the development of science. This period was recognized as the Second Renaissance in our country.

In 2016, an influential political figure Talib Rifai, who was the general secretary of the World Electoral Organization, who participated in the international conference in Samarkand, said that "Movarounnahr was the Silicon Valley of the world in the Middle Ages".

In fact, in scientific centers and madrasas operating in our country, as well as representatives of the local people, foreigners from different countries of the Muslim world studied. For example, Umar Khayom, who gained worldwide fame as a writer and a mathematician, studied at one of the madrasas in Samarkand. It is mentioned in the sources that he created one of his major mathematical works during his studies and dedicated it to his teacher, the Qazikal of Samarkand, Abdurahman Alaq.

Today, the essence of the various processes taking place in our country is formed by the inspiring idea "From national revival to national rise". This idea embodies the essence of the Third Renaissance put forward by our President. You teachers working in the educational system should actively participate in this process.

In our opinion, the laying of the foundation for the Third Renaissance began at the end of December 2016, with a meeting with the devotees of science - academicians of our country.

When thinking about the first steps towards the Third Renaissance in our country, it is necessary to pay attention to its following dynamics.

On September 14, 2017, by the decision of the President, a specialized state boarding school named after Mirzo Ulug'bek and a specialized school for in-depth study of sciences related to information communication technologies named after Muhammad al-Khorazmi were established. On November 29, 2017, the Ministry of Innovative Development was established.

Speaking about the steps taken towards the Third Renaissance, the head of the country announced on August 30, 2019, "Measures to improve the system of attracting young people to the field of science and supporting their initiatives" in order to find talented young people and bring out their talents. It is necessary to remember the "Youth Academy" established under the Ministry of Innovative Development on the basis of this document.

On the way to this goal, creating ample opportunities and providing comprehensive support for our young people to set big goals for themselves and achieve them should be the top priority for all of us. Only then will our children become a great and powerful force that will realize the age-old dreams of our people.

We need to understand where to start to turn the idea of the Third Renaissance into a viable and effective national idea.

The word "Holva" does not die, the word "Renaissance" does not die. For this, it is necessary to carry out a well-thought-out policy, to raise the morale of the people, and to have strong willed aspirations.

First of all, it is necessary to clearly reveal the content of the concept, to convey it to the minds of all layers of the population, first of all, to the youth. In short, what our ancestors achieved during the renaissance period, their contribution to the world civilization, compared with the achievements of other nations and regions, created one of the world's leading cultures, science, art and literature, advanced social thoughts, On the other hand, it is necessary to explain without pompous sentences.

Also, the causes of their crisis should be objectively analyzed . Although one of the objective reasons is that the Great Silk Road stopped due to great geographical discoveries , internal and external conflicts, usurpation of thrones, secession and division into three countries , human perfection only depends on the inner world of man. subjective factors such as not paying enough attention to the socio-economic development of the society were the main reasons that caused the crisis. In order to learn from history and draw appropriate conclusions, these should be brought to the minds of the youth and the population. We are more proud of the achievements of our previous domestic periods and for some reason do not like to talk about the reasons for their crisis.

It is appropriate to justify and prove that the historical conditions and requirements of the New Renaissance are completely different, after honestly assessing the historical conditions and requirements and opportunities of the first and second renaissances.

The Third Renaissance coincides with the Fourth Industrial Revolution . For this reason, it requires, first of all, a technological revolution, a highly developed digital smart economy. In turn , the transition to a digital, smart economy requires gradual modernization, automation, and robotization of production. At what stages will this process be carried out in Uzbekistan, it is necessary to ideologically connect with the idea of a new renaissance. Based on the requirement of scientific, scientific and technological support, all parts of the field of education should be continuously reformed.

The previous two Renaissances took place on a solid spiritual and ideological basis, primarily on the basis of high morality, justice, thirst for knowledge and generosity. Islam values honesty and righteousness , honesty and justice, knowledge and practical activity above all else . "Even if you die in search of knowledge, you are alive", "Effort from you is a blessing from me", "One hour of justice is better than forty days of prayer of all human beings" and many similar hadiths and stories about the social goal of our ancestors. had become translated scientific, medical and philosophical works from ancient Greek, 14 translators from Sanskrit, and 4 translators from Chinese into Arabic. In addition, there were translators from Latin, Syriac, and Hebrew languages. Scientific truth prevails over religious affiliation. This is a work that of the Jews, and that of the infidels was not denied. Our ancestors learned languages and traveled the world in search of knowledge. They are not wrapped in a blanket of limitations , they have a sense of belonging and locality.

"Baytul Hikma", Khorezm Ma'mun Academy, the work of scientists of the Islamic world in general is the most vivid example of international scientific integration of that time. Without a thorough study of the spiritual foundations and causes of the first and second renaissances and their subsequent crisis, we cannot successfully realize the third renaissance. Even today, we need ideological and scientific tolerance, thirst for knowledge and truth, complete denial of national limitations and ideological bigotry.

Requires us to be more deeply integrated into the international community in the fields of science, technology, information, culture and economy. But we must preserve our identity, our language, our national characteristics, our spirit. This means paying serious attention to the education system.

History is the book of memory of the people, the country, the ancestors, just as a person who has lost his memory is a mentally ill person, a people without memory will not have a future. For this reason, we have to perfect the love and loyalty to our long history in the young generation. History is not limited to introducing people to their ancestors and their paths of destiny, but also

cultivates feelings of loyalty, pride and pride to the spirit of ancestors. We need history not only for today, but also for our great future. Each of us always lives in various difficulties, conflicts, relationships, problems. Such is life. He creates various problems and encourages them to be solved. Facing contradictions in life leads us to action again, problems lead to various solutions. A spiritually mature person is not affected by these problems, but prepares reasonable ways to overcome them.

Conclusion. Thanks to the extraordinary possibilities of spirituality, human intelligence, body, soul, potential, and noble qualities are stabilized. Goodness in human nature, magnificence in his spirit, faith in gentleness and sincerity in his decent world, freedom from evil flourishes. Although goodness is not a nation of evil, good and evil, beauty and ugliness, each nation has a national spirituality. The basis of this is that everyone's heart, soul, feelings have certain qualities of their people, their homeland. Concepts such as Uzbek virtue, Uzbek youth, Uzbek hospitality, and Uzbek generosity are not mentioned for nothing.

In recent years, a system has been created in our country to ensure gender equality in the society, to improve decent work and living conditions for our women, and to ensure that young people fully demonstrate their knowledge and potential. In particular, during the current pandemic, more attention is being paid to the effectiveness of work in this area than ever before.

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