

**DIDACTIC POSSIBILITIES FOR THE FORMATION OF AXIOLOGICAL CONCEPTS  
IN ELEMENTARY EDUCATION ON THE BASIS OF A PHILOSOPHICAL APPROACH**

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**Annotation:** This article talks about the didactic possibilities of the formation of axiological concepts in elementary education on the basis of a philosophical approach, a sense of appreciation, a sense of appreciation and a clear manifestation in other aspects of axiological consciousness, an axiological form of worldview such as a valued approach, an axiological attitude, an axiological assessment.

**Keywords:** axiological approach, traditional education, value science, axiological consciousness, axiological worldview, axiological views, principles, pedagogical system, educational content.

The formation of a new educational system that is taking place now is accompanied by significant changes in pedagogical theory and practice, especially in teaching. Today, the principle of variability declared in the field of Education provides theoretical teachers and practitioners with the possibility of choosing and designing the pedagogical process in a wide range of models. Educational Progress, consisting in the development of various content options, is actively carried out with the achievements of the science of psychology; the use of modern didactic capabilities in theoretical justification of new technologies activates the work of researchers and practitioners in the study of the existing and predictable pedagogical system [3;p.97].

Value science mainly studies values, their forms of manifestation, the perception of appreciation, a sense of appreciation, a valued attitude to reality and an axiological approach, issues of changes in the field of values in the process of social development, problems of appreciation and depreciation, axiological understanding of history, features of the functioning of value systems [1;9].

The universe is infinite, multifaceted, it is also diverse to humanize it, realize it, react to it. This diversity also reflects a valued attitude to the universe, a valued approach, and an axiological consciousness. Axiological consciousness is a form of social consciousness that arises in the process of perception of values, expresses and reflects a sense of appreciation, an axiological concept, conclusions. In it, values, their essence, content, forms of manifestation, significance and characteristics are reflected. In the Social Sciences, expressions such as political consciousness, environmental consciousness, aesthetic consciousness are considered by many as recognized scientific concepts. But the expression of axiological consciousness is unfamiliar to many, feedback on its content is extremely rare [3;17 p.].

Axiological consciousness is a special form of social consciousness, reflecting in its own way on the basis of the feeling of appreciation of the universe, reality and life. Attitudes, approaches, practices and activities based on it are also different from others. For example, law reflects the legal relations of people and their activities in this regard. And legal requirements and norms, which have become laws or regulations, will be reflected in certain documents. Compliance is mandatory in most cases, a number of agencies and organizations work on this. Ethics, aesthetics, and Axiology differ from law.

There are no special organizations and agencies that introduce the rules and requirements related to them into life account. These rules and requirements, on the other hand, manifest themselves in many cases as moral criteria for public opinion, activity and living. There is no exact measure of

their benefit or loss. This is especially evident in the sense of appreciation, the sense of appreciation, and other aspects of axiological consciousness. A person has a sense of appreciation for the universe, nature, society and other people, life, life, etc. This feeling is in harmony with human characteristics such as the awareness of their value, the perception of value, the feeling of its importance. The human breed not only gives an assessment of the phenomena of the universe, but also looks at them in terms of value and appreciation. The sense of human appreciation is one's simple assessment of things, which is not made up of, but rather a surreal spiritual trait that is formed on the basis of a valued approach. In this sense, it is one of the most Botanic spiritual qualities of the human race. [4; 27 p.].

Axiological views based on values and a sense of appreciation represent a scientifically based, theoretically analyzed, system of knowledge gathered on a particular principle. They are reflected in research, scientific research in the field of values, theories about it, books and brochures. A complex of axiological views-a theory of values, which is completed, more or less perfect, consistently stated and has a system of values. In the history of axiological views, a number of theories and axiological concepts about values, their forms and features of action can be found. [5;p. 92].

Axiological consciousness, in turn, is inextricably linked with axiological feeling, axiological perception, a sense of appreciation, axiological experiences, a concept that expresses the content of value, inference and thinking. In someone axiological perception and the feeling of appreciation can manifest more strongly than in others, the feeling associated with the feeling of appreciation in his soul can become more tumultuous. In such a person, it is natural that the responsibility associated with the appreciation of a certain value and the activity based on it are also more visible than in others. In axiological knowledge, a sense of appreciation and axiological perception are important. The sense of appreciation is one of the most fundamental comonents of axiological consciousness. It is manifested in the perception of the value of natural and social phenomena, pleasure, pleasure, sense of responsibility, etc. [6;p. 87].

The universe and Man are valuable in their importance. Things, phenomena and processes in the universe are the basis that arouse a sense of appreciation for people. In this sense, it is difficult to recognize the sense of appreciation and its absolute subjective property, which is not directly and indirectly related to objective reality, its manifestations and manifestations. It is necessary that the "something" that is valued for Zero appreciation, that is, it is materiality or spirituality, and to evoke a sense of appreciation, it is the "object" that gives rise to that feeling. In this sense, the universe, man and life, the so-called surreal goddesses, are the main criteria that form a sense of appreciation. [8; 57 p.].

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The sense of appreciation directed in one direction and the knowledge, aspiration, purpose and interests on this basis also serve as spiritual stewardship (regulation) for the practical activities of people. Of course, in addition to factors related to values, other reasons also play an important role in this. But among the factors that ensure to be a factor in the overall activity of combining people and striving for a certain goal, the value factor can occupy a leading place. [1; 12 p.]. For

example, in the current period, the value factor is of great importance in the processes of ensuring stability in our society and the formation of a lifestyle based on democratic principles.

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