International Multidisciplinary Journal for Research & Development

(eISSN 2394-6334)

SJIF 2019: 5.222 2020: 5.552 2021: 5.637

PUBLISHED DATE: - 05-07-2023

PAGE NO: - 07-11

THE IMPACT OF OORUKOOTTAM ON THE EDUCATION OF PANIYA TRIBE IN WAYANAD DISTRICT: AN ASSESSMENT OF EFFECTIVENESS

Dr. M Prakash

Research Scholar, Department of Political Science, Bharathiar University, Coimbatore, India

Abstract

This research paper assesses the impact of Oorukoottam, an educational initiative, on the education of the Paniya tribe in Wayanad District. The study aims to evaluate the effectiveness of Oorukoottam in improving educational outcomes and empowering the Paniya community. Oorukoottam is a community-driven program that focuses on enhancing access to education, promoting culturally relevant learning, and addressing the socio-economic barriers faced by the Paniya tribe. The research methodology includes qualitative and quantitative data collection through surveys, interviews, and academic performance analysis. The findings provide insights into the effectiveness of Oorukoottam in terms of improved enrollment rates, academic achievements, cultural preservation, and socio-economic empowerment. The study contributes to the understanding of educational interventions for marginalized communities and provides recommendations for the enhancement of Oorukoottam and similar initiatives.

KEYWORDS

Oorukoottam, Paniya tribe, Wayanad District, education, effectiveness, educational outcomes, marginalized communities, cultural preservation, socio-economic empowerment.

INTRODUCTION

The Paniya tribe in Wayanad District, Kerala, faces numerous challenges in accessing quality education and achieving educational success. Recognizing the importance of education for the overall development and empowerment of the Paniya community, the Oorukoottam initiative was introduced. Oorukoottam is a community-driven educational program that aims to improve educational outcomes, enhance cultural preservation, and address socio-economic barriers faced by the Paniya tribe.

The objective of this research paper is to assess the impact and effectiveness of Oorukoottam on the education of the Paniya tribe in Wayanad District. By evaluating the outcomes and experiences of individuals participating in the program, this study aims to provide insights into the effectiveness of

SJIF 2019: 5.222 2020: 5.552 2021: 5.637

PUBLISHED DATE: - 05-07-2023

PAGE NO: - 07-11

Oorukoottam in achieving its intended goals. Furthermore, it seeks to identify areas for improvement

and provide recommendations for enhancing the program's effectiveness and scalability.

METHODS

To assess the impact of Oorukoottam on the education of the Paniya tribe, a mixed-methods

approach was employed. This approach combined qualitative and quantitative data collection

techniques to obtain a comprehensive understanding of the program's effectiveness.

Quantitative data was collected through surveys and academic performance analysis. Surveys

were administered to participants in the Oorukoottam program, including students, parents, and

community members. The surveys focused on gathering information regarding enrollment rates,

attendance, academic achievements, and perceptions of the program's impact. Academic

performance data, such as examination results and attendance records, were analyzed to compare the

performance of Oorukoottam participants with non-participants.

Qualitative data was collected through interviews and focus group discussions. Interviews

were conducted with key stakeholders, including Oorukoottam coordinators, teachers, students, and

parents, to gain deeper insights into the experiences and perceptions of the program. Focus group

discussions were organized to encourage dialogue among participants and explore their views on the

program's impact on educational outcomes, cultural preservation, and socio-economic

empowerment.

Data analysis involved a thematic analysis of qualitative data, identifying recurring themes and

patterns in the responses. Quantitative data was analyzed using statistical techniques, such as

descriptive statistics and inferential analysis, to examine the differences in educational outcomes

between Oorukoottam participants and non-participants.

Ethical considerations were given due importance throughout the research process, ensuring

informed consent, confidentiality, and respect for the participants' rights.

The combination of quantitative and qualitative data provides a comprehensive assessment of

the impact and effectiveness of Oorukoottam on the education of the Paniya tribe in Wayanad District.

The findings from this study will contribute to a deeper understanding of educational interventions for

marginalized communities and provide valuable insights for the enhancement of Oorukoottam and

similar initiatives in the future.

RESULTS

The assessment of the impact of Oorukoottam on the education of the Paniya tribe in Wayanad

District revealed several significant findings. Quantitative analysis indicated that Oorukoottam

Volume 10, ISSUE- 07 (2023)

Page 8 | 11

SJIF 2019: 5.222 2020: 5.552 2021: 5.637

PUBLISHED DATE: - 05-07-2023

PAGE NO: - 07-11

participants exhibited higher enrollment rates and better academic performance compared to non-participants. The program contributed to increased attendance, improved examination results, and reduced dropout rates among Paniya students. Furthermore, qualitative data highlighted the positive influence of Oorukoottam on cultural preservation, as it promoted the inclusion of indigenous knowledge and traditional practices in the curriculum.

The discussions with key stakeholders revealed that Oorukoottam played a crucial role in addressing socio-economic barriers faced by the Paniya community. It provided financial support for educational expenses, such as school supplies and transportation, which helped alleviate economic constraints and encouraged parents to prioritize their children's education. The program also fostered a sense of community engagement and empowerment, as parents actively participated in decision-making processes related to education and supported their children's learning journey.

DISCUSSION

The findings suggest that Oorukoottam has been effective in improving the education of the Paniya tribe in Wayanad District. The program has contributed to increased access to education, enhanced academic performance, and cultural preservation. By addressing socio-economic barriers, Oorukoottam has created an enabling environment that empowers the Paniya community to overcome educational challenges.

The success of Oorukoottam can be attributed to its community-driven approach, which ensures active participation and ownership among Paniya tribe members. The program's emphasis on incorporating indigenous knowledge and cultural elements in the curriculum fosters a sense of identity and belonging among Paniya students, which positively influences their educational experiences and outcomes.

Furthermore, the financial support provided by Oorukoottam has significantly contributed to reducing economic burdens on Paniya families, enabling them to invest in their children's education. This, in turn, has created a positive cycle of increased motivation, improved academic performance, and higher aspirations among Paniya students.

CONCLUSION

In conclusion, the assessment of Oorukoottam's impact on the education of the Paniya tribe in Wayanad District demonstrates its effectiveness in improving educational outcomes, cultural preservation, and socio-economic empowerment. The program has successfully addressed barriers to education and created a supportive environment for Paniya students to thrive academically.

Based on the findings, it is recommended that Oorukoottam be scaled up and replicated in **Volume 10, ISSUE- 07 (2023)**P a g e $9 \mid 11$

SJIF 2019: 5.222 2020: 5.552 2021: 5.637

PUBLISHED DATE: - 05-07-2023

PAGE NO: - 07-11

other marginalized communities, considering the unique socio-cultural context of each community. Strengthening partnerships with educational institutions, local authorities, and community leaders can further enhance the program's sustainability and impact.

This study contributes to the understanding of educational interventions for marginalized communities and provides insights for policymakers, educators, and stakeholders involved in designing and implementing similar initiatives. By prioritizing inclusive and community-driven approaches, educational programs like Oorukoottam have the potential to bridge educational disparities and empower marginalized communities, ultimately leading to more equitable and sustainable societies.

REFERENCES

- 1. Bukya, Devender(2010) Educational provisions for tribal children in India, Edutracks. Hyderabad: Neelkamal publications Pvt. Ltd. Vol.9, No.6
- 2. Chandrika C S., & Nandakumar P. M.(2015) Paniya Adivasi, women's innovative livelihood development endeavours in farming. 3https://ideas.repec.org/ess/wpaper/id7064.html
- 3. Chaudhari P. (2010) The academic achievement of tribal students of ashram schools of Surat district. Journal of Indian Education, New Delhi, NCERT Vol.36, No. 2
- 4. Dr. Padhi S.G. & Garhewal, Yogyanand, (2014) Educating tribal children in eklavya model residential schools. New Delhi:Discovery publishing house PVT. Ltd
- 5. Goerge, Joy(2007). Socio- economic impact of job reservation:a comparative study of the Christian malai aaryans and other hill tribes in idukki and kottayam districts of kerala. Kaladi, Sree Sankara College.
- 6. Indian Institute of Management(2006). Wayanad Initiative -A Situational Study and Feasibility Report for the Comprehensive Development of Adivasi Communities of Wayanad , Kozhikode.
- 7. Jaisawal V., & Sing H. K., (2014) Some strategies for educational empowerment of the tribals in India. NewDelhi: Discovery publishing house PVT. Ltd
 - 8. Joseph E G (2011) Oorukoottam. Wayanad: Neethivedhi.
- 9. Joy.J & Srihari M.,(2014)A case study on the school dropout scheduled tribal students of Wayanad district in Kerala. Coimbatore: Dept. of communication and media studies, Bharathiar University.
 - 10. KIRTADS,(2017) Kaippusthakam 2017-2018. Kozhikode, Training Department- KIRTADS
- 11. Malhotra O P., (1998) Tribal education, impact of education on tribal life and **Volume 10, ISSUE- 07 (2023)** P a g e $10 \mid 11$

SJIF 2019: 5.222 2020: 5.552 2021: 5.637

PUBLISHED DATE: - 05-07-2023

PAGE NO: - 07-11

adjustments. New Delhi: Cosmo publications

12. Radha S N.(1982)Literacy in tribal India: An evaluation in tribal transformation in India. New Delhi: Inter India publication.