

**MANIFESTATIONS OF SOCIO-PSYCHOLOGICAL CHARACTERISTICS OF
ADOLESCENTS IN ADOLESCENCE**

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Abstract: This article theoretically and practically analyzes the socio-psychological characteristics of adolescents, destructive religious, cultural, extremist and terrorist movements that have a negative impact on the stability and spiritual growth of the Republic of Uzbekistan, as well as existing scientific theories about the genesis, essence and content of the concepts of a destructive group and ideas based on definition, classification, emphasis focus on creating a certain socio-psychological foundation so that young people do not fall under the influence of these ideas. In the formation of destructive behavior, special importance is attached to aspects characteristic of adolescence. The issues of the manifestation of socio-psychological characteristics in adolescence have been studied.

Keywords: Adolescence, crisis, upbringing, upbringing, destructive, imagination, social, spiritual and educational, inner world, mental state, moral and behavioral qualities - discipline, responsibility, kindness, sincerity, truthfulness, humanity, modesty, generosity, shyness, benevolence, diligence.

The upbringing of competent, purposeful and bright young people with modern knowledge and skills, who can take responsibility for the worthy future of the country is one of the most important tasks of today. In the current process of globalization, avoiding attacks aimed at acquiring the consciousness of the individual, forming a strong spirituality in the minds of everyone, protecting young people from the influence of destructive groups, ideological immunity in the minds of every citizen in our society, relying on our national and spiritual values, content of antimanipulative, assertive behavior in ensuring security is one of In our country, great work is being carried out to strengthen the intellectual and creative potential of young people, to increase their immunity to the reforms carried out in our country.

"For us," the president of the Republic of Uzbekistan said.M.Mirziyoev,-another issue that will never lose its relevance and significance, is the task of raising our children as independent-minded, modern people of knowledge and professions, with a strong life position, truly patriotic people. In particular, it is no secret that the issue of youth education is becoming more important in a now complex period when evil dangers such as religious extremism, terrorism, drugs, human trafficking, illegal migration, "mass culture" wreak havoc on the head of humanity" [103], in our country, special attention is paid to the issue of youth education.

This is one of the factors that serve as collateral in ensuring the safety of the individual in the future, as well as the security of the community and the state. It is known that the head of state had put forward 5 important initiatives to establish work in the social, spiritual and educational spheres on the basis of a new system. Destructive religious, cultural, extremist and terrorist flows that negatively affect the stability of the Republic of Uzbekistan, or rather its social, spiritual rise, theoretical-practical analysis of the activities of groups, a destructive group, describing the Genesis, essence and content of the concepts of the idea, relying on existing scientific theories, classification, creating a certain socio-psychological basis for youth not falling under the influence of these

Age periods are known from the sciences of Psychology, by the time of adolescence, the child's organism grows rapidly and disproportionately. This increase can sometimes cause the child to feel worse and cause certain physiological disorders to come. All these cases concern the child and lead to his nervousness. Feeling that he is getting older and changing, the teenager now begins to develop a need to live with adult fantasies.

The teenager begins to pretend to be full as an adult, to show that he has grown up . Adolescents become interested in some negative behaviors during this period, including smoking and alcoholism. A teenager who does not feel normally well in a new role, like an adult smoker, drinker, is very deeply worried, and a state of crisis (crisis) arises from him. Also, the spiritual growth of this crisis teenager is associated with changes in the psyche of the SHU Ham.

During this period, the social status of the child changes new attitudes arise with his loved ones, friends, peers. But, the biggest change comes in the circumstances of his inner world, rukhiy. Most cases of self-dissatisfaction in a teenager are observed. The fact that existing fictions in itself do not coincide with the changes that are happening in it today causes the teenager to become nervous, worrying about the second side. This can create negative thoughts and fears in the child himself. Some adolescents are concerned about why those around them cannot realize that adults are often confronting their parents. This condition also causes them to feel nervous inside themselves. The most basic tasks of adults during this period are to help the adolescent to correctly understand his problem and live freely, correctly.

In human ontogenesis, puberty ranges from 10-11 to 14-15 years. In most students, the transition to adolescence mainly begins in the 5th grade. "Now he is not a child—he, still not a big one," - sudden changes in physiological development begin to occur. These changes are physiological, as well as psychological changes. Physiological change is the beginning of sexual maturation and, in connection with this, the perfect development and growth of all organs in the body, the beginning of the reshaping of the structures of the cell and organism. In his time, L.S. Vigotsky called such a state of affairs a "crisis in psychic development". After a small school period, the child experiences mainly two stages in the process of forming his self-attitude as a separately acquired person. [122],

How many are the tasks that are currently required to be carried out when conducting educational work for adolescents of this age. Another relevant aspect of the issue is that the personality of young people constitutes one of the main subjects of security. They make it possible to determine what social, economic, political, informational, psychological, cultural, ideological influences need to be studied in socio-psychological terms of the security of their person. In turn, these serve to significantly enrich the program activities planned within the framework of the state youth policy adopted in our country.

Today, a number of destructive groups operate in the territories of countries around the world, causing several problems in the political, socio-cultural, educational life of these states. Unfortunately, even in our country, some groups seek to attract young people to their influence in different ways, seriously threatening the security of society and the state in the religious, cultural, spiritual, social and political sphere.

The implementation of the upbringing of the perfect generation is one of the important strategic issues, and taking into account the demographic characteristics of our country, it is considered from tasks of not only theoretical, but also practical importance. At a time when today's globalization processes are taking place, the struggle for the human mind and soul is going on sharply with the help of various methods and Means.

These actions are aimed directly at young people, and are aimed at forming negative attitudes towards our national traditions and values, towards the policies that are being carried out in our country. This is done by forming ideas, giving directions that are needed with the help of certain media, public art and culture. These actions are aimed directly at young people, and are aimed at forming negative attitudes towards our national traditions and values, towards the policies that are being carried out in our country. This is done by forming ideas, giving directions that are needed with the help of certain media, public art and culture.

The result can also be observed in cases of expansion, manifested in the religious, cultural, social, spiritual spheres of society. Those cases that in turn have a tragic character are likely to have the following consequences:

- narrowing of the circle of youth social contacts;
- change in the content of values;
- young people live only for today, and the prospect unthinkable;
- from places other than the family, work, training team striving to find.

The personality of the hulk during the formation of visions will continue to change and develop throughout his life. But the main facets of the image of the Hulk make them with the active participation of family members, as a result of the influence of the surrounding factors and the attitude of the individual to the factors, new sensations of behavior begin to appear. In this respect, there are hulk sensations associated with the interests of the social system of the same period of people who lived in each historical period. Usually each individual has a very different nature of behavior and their associated imagination, which are inextricably linked to his volitional and moral qualities. These sensations include willpower, independence, determination, endurance, perseverance, self-control. The moral and ethical qualities of behavior are discipline, responsiveness, kindness, sincerity, truthfulness, humanity, humility, broadness, reluctance, concordance, hard work. The appearance and formation of a certain hulk sensation in a person is reflected in the adaptation (orientation) to a certain value, giving them an approximate assessment. There can be talk of directing a subject to value only when the subject projects a particular emotion in his mind. The formation of orientation in relation to value is activated by the need as well as adaptation to activity. Attention is paid to the behavior of the contemplative people about spirituality. Because of this, the essence of spirituality is fully reflected in behavior.

In conclusion, it is worth noting that in the formation of destructive behavior, aspects inherent in adolescence are of particular importance and, of course, differences from one another are observed. The prosperous life of Tomorrow is determined by building society on the principles of perfect morality, the upbringing of a harmonious child in the family, by the fact that he grows up physically strong, spiritually trigger, spiritually mature, mentally and morally beautiful.

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