

**THE IMPORTANCE OF USING THE HERITAGE OF EASTERN THINKERS IN THE
EDUCATION OF PRIMARY CLASSES**

Sidikova Z.M.

FarDU Primary School

Lecturer at the Department of Teaching Methods

Annotation: This article examines the views of Eastern thinkers on issues of education and morality, raising children in Islam. Methods and means of education are also discussed for introducing into the consciousness of the younger generation the ideas, views and ideas of Eastern thinkers in the creative activities of Eastern thinkers.

Keywords: Decency, perfect person, humanism, spiritual qualities, universal values, national value, national thinking, Islamic culture, moral rules, education.

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Education is the duty of parents and the right of children. The word "Tarbiya" is derived from the Arabic verb "robba" and means to grow, to increase, to follow, to lead and to reform. Muslim scholars defined "education" in several different ways. For example, Imam Bayzavi describes it as follows: "Education is to gradually bring something to perfection." Roghib Asfikhani defines education as follows: "Education is to bring something from one state to another and bring it to the point of completeness. One of the meanings of education is to grow the religious, intellectual and moral powers of a person with harmony and balance. In Islam, raising children is the most responsible and lasting duty of parents. Other duties end by doing some work or spending property. But the responsibility of upbringing will continue. After all, the real gratitude of parents for the blessing of their children comes out by fulfilling the responsibility of upbringing with honor.

LITERATURE ANALYSIS

The Uzbek people have a rich heritage of education created during their long history. In addition, he has accumulated a unique experience of forming universal human qualities such as humanity, humility, hard work, friendship, faith, kindness, and decency in generations. We know that spiritual and moral qualities never arise by themselves, but there is a real source of their origin, the reasons that caused them and the forces that move them. After all, any moral rules arise as a result of certain historical necessity and develop on the basis of certain laws. It should be emphasized that the views of Eastern thinkers on education had a great influence on the formation of this experience.

It would not be an exaggeration to say that Islam started the issue of etiquette in the history of mankind. In Islam, everything in a person's life has its own etiquette. It is no exaggeration to say that the basis and majority of works on etiquette in the world are written by representatives of Islamic nations. The views and ideas advanced by Eastern thinkers in ancient times continue to provide spiritual nourishment to the minds and hearts of young people as an important educational source. The peoples of Central Asia, having a long and rich history, have created and improved their rich heritage of education, educating young people in the spirit of universal human qualities such as humanity, science, kindness, hard work, friendship to people and nature, and generosity. In fact, the priceless cultural heritage left by our ancestors is the core of our national spirituality. Therefore, it is appropriate to use it widely for the education and

upbringing of our youth today. Because "the heritage left by our ancestors is a source of strength and dedication not only for the past, but also for the future of our nation." Every nation has traditions related to education, which serve as the basis for the development of pedagogical thinking and express ideas and views about child education.

As we said above, every parent wants their children to become perfect human beings, they think that their children will have the dreams and hopes that they have not been able to achieve.

Witness how in the past our great scholars taught high-level spirituality and morals, expressed their views on the Motherland, people's perspective, prosperous life, honest work, scientific development, human work, and reasonable attitude to the environment. let's Ahmed Yassavi can be included in the list of such eternal scholars. It is clear from the conducted researches that Khwaja Ahmed Yassavi, with his spiritual and moral views, was able to make an incomparable contribution to the science of pedagogy even today. "According to Khoja Ahmed Yassavi's point of view, deceit and concealment of sins are betrayal of others. With these thoughts, Khoja Ahmed Yassavi promotes truthfulness, honesty, and self-reliance. He puts forward the idea that a person who has worked hard will be patient, resilient, and willful. Vigilance motivates a person to take active action. The wisdom of Khoja Ahmed Yassavi encourages the reader to be alert, active, and avoid intrigues and corruption." That is why it is advisable to use them widely in the educational process.

President Shavkat Mirziyoyev emphasized the education of young people: "We should educate our children ourselves, not leave them in the hands of others. For this, we need to talk more with our youth, listen to their hearts, understand their pain, and give practical help to solve their problems. In carrying out these tasks, we rely on our national traditions formed over the centuries, the rich heritage of our ancestors."

We consider it our primary task to improve the activities of all links of the education and training system based on the requirements of today's times. When talking about the education of the young generation, I would very much like that each of us, especially our sons and daughters who are coming into life, follow these thoughts of our grandfather Abdurauf Fitrat. Here is what our great ancestors wrote: "A nation should move towards a specific goal, become a state, be happy and gain respect, become a world lover, or become weak and humiliated, bear the burden of misfortune, etc. "It depends on the education they received from their parents since childhood, that they are neglected, subordinated to others, slaves, captives."

ANALYSIS AND RESULTS

In turn, education begins with the family, we teach our children happiness, maturity, success, becoming a great person, and their spiritual fortress, which ensures the eternity of life and the continuity of generations. as we want to see the strength of our family, it means that it is important to pay attention to all types of education in raising our children in the family to be healthy and well-rounded in all respects. The place and role of the rich spiritual heritage left by our ancestors in the system of all-round development of the young generation has its own characteristics and manifestations. "Indeed, the education system should pay special attention to the possibilities of studying the educational values created by the ancestors. It is of great practical importance to study and analyze the works of Eastern thinkers, to research their creativity and views on education from a pedagogical point of view. In their works, they expressed their views on personal spirituality, the creation of high standards of morality in a person, family, marriage, raising children, making a living with honest work, and being

reasonable in relation to the environment. Thus, the issues of man and his upbringing, thinkers and scholars of the East in their works glorify man's acquisition of knowledge, skill, high spiritual and moral qualities and invite everyone to acquire such qualities. No external force, idea, or ideology can influence a generation that is spiritually high, has mastered modern science, and has inherited the rich spiritual heritage of our ancestors. The people who brought up such a generation have bright prospects and a great future.

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