

WOMEN'S ROLE IN ISLAM SCIENCE

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Annotation: The article analyzes science in Islamic enlightenment as the heritage of prophethood, and in the context of gender equality, women have as much right to the heritage of prophethood as men. The author discusses the ideas in Islamic teaching that women have equal rights to acquire knowledge and become a useful member of Islamic society, a person who benefits the nation, the homeland, the state. In particular, the article describes Islam as a system that essentially saves, elevates, honors women from ignorance and enhances their talents and abilities.

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Introduction

According to Islamic law, every Muslim and female Muslim has the right for education. Verse 11 of Surat al-Mujadala in the Qur'an states, "Allah will raise those of you who believe and are given knowledge to high ranks"[1] The hadith states: "It is obligatory for every Muslim to seek knowledge." According to another hadith, "Whoever follows the path of seeking knowledge, Allah will make it easy for him to reach Paradise." It is also narrated from the Prophet Muhammad (peace and blessings of Allaah be upon him) that a scholar's one-day prayer is equivalent to forty years of prayer for an ignorant devout.

The science of women in Islam

Islam gave women the right to education and cultural advancement, and made men responsible for it. We know that the demand for knowledge is equally obligatory for men and women, and that anyone who educates his daughters and sisters is entitled to heaven. But we may not all know that this work applies to maids as well.

In a hadith narrated by Imam Bukhari, the Prophet (peace and blessings of Allaah be upon him) said:

"A man who had a female slave and he taught her good manners, educated her well, then freed her and married her; he will receive a double reward" [2].

This means that the reward for teaching a slave girl science and culture is equal to the reward for freeing her from slavery.

The previous generation of Muslim women, dissatisfied with the knowledge they received from their husbands, other teachers, and the public lessons and sermons of the Prophet (peace and blessings of Allaah be upon him), demanded that the Prophet (peace and blessings of Allaah be upon him) hold special meetings for women. Their request was immediately granted by the Prophet (peace and blessings of Allaah be upon him). A woman has not only the right to receive education, lectures and sermons, but also the obligation to teach and engage in other scientific activities.

It is well known that Muslim women have made great strides in science and culture, and here are some examples for it:

It is narrated on the authority of Shifa bint Abdullah that:

“I was sitting in front of Hafsa when the Messenger of Allaah (peace and blessings of Allaah be upon him) came in and said to me”, “Do you teach the namila ruqyah as you taught it to write?”.

“Narrated by Abu Dawud, Nasai and Ahmad.

Aisha, a female scholar, is second in narration. The great Companions used to ask 'A'isha what she did not know and what she could not solve. In the circumstances of that time, these things were great changes on a global scale.

The Muslim woman also had her due share in society, politics and Sharia. The right opinion and the voice of truth of a Muslim woman were heard and accepted by the Zabardast Caliph, the Prophet (peace and blessings of Allaah be upon him) and Allaah Himself.

The great caliph 'Umar ibn Khattab, known to the world as' Umar Adil, considered that the amount of dowry had increased in his time. In order to treat this case and limit the dowry, he delivered a sermon in public:

“Beware! Do not overdo the dowry(mahr) of women! If (dowry) is ikram in this world, piety in the sight of Allah, then your right to it is the Prophet (peace and blessings of Allaah be upon him). The Messenger of Allaah (peace and blessings of Allaah be upon him) did not give any of his wives more than twelve dowries. None of his daughters were given more dowry than this. ”

Then a woman stood up and said:

“O Umar! Allaah says (interpretation of the meaning): “Even if you give one of them a dowry of innumerable dowries. he said.

The caliph, whose sermon was cut in this form:

"She was right, 'Umar made a mistake," he confessed in front of everyone. Thanks to that brave woman, no man has dared to limit the affection of women to this day. Such work can only take place in a society where a woman is respected.

- When the Prophet (peace and blessings of Allaah be upon him) and his Companions went from Madinah to visit the House of Allaah with 1,400 Companions in 6 AH, the polytheists blocked the way in a place called Hdaybiya.

A truce was made there and the Muslims returned without visiting the Ka'bah. The Prophet (peace and blessings of Allaah be upon him) announced this to his Companions:

"Stand up, slaughter your sacrifices here, and shave your heads!" they said. The Companions were displeased and none of them moved. Although the Prophet (peace and blessings of Allaah be upon him) repeated the command three times, no one moved.

He was very sad and entered the tent in front of his wife, Umm Salama. He told her what had happened, adding that the previous ummahs had also perished as a result of such acts, and were therefore extremely concerned.

Umm Salama (may Allah be pleased with her) gave the Prophet (peace and blessings of Allaah be upon him) advice that no wise minister could give:

“O Messenger of Allah, do you want your command to be fulfilled? Get out. Slaughter your sacrificial camels without saying a word to any of them. Then call your barber and let him cut your hair”

The Prophet (peace and blessings of Allaah be upon him) came out and did as Umm Salama had said. Seeing this, the two Companions hurriedly slaughtered their victims and began to shave their hair.

Thus, with the help of a Muslim woman, the Islamic Ummah was saved from destruction.

Now let us examine how Allah heard the call of a Muslim woman and confirmed her opinion. Before Islam, the Arabs had something called zihar. If a husband said to his wife, "You are as filthy to me as my mother's waist," he would get an irreconcilable divorce. The wife would be considered as his mother for the husband.

"One day a woman named Khawla bint Salabah was abducted by her husband Aws ibn Samit." Then Aws, in a fit of rage, repented and said to his wife:

He said, "Now you must be unclean to me." Khawla said:

'By Allah, this is not a divorce.' She came to him and said: O Messenger of Allah, my husband Aws ibn Samit married me when I was young, rich and intelligent. He ate my wealth, ruined my youth, weakened my mind, and devoured me at a time when I was older. Now he himself regrets this zihar. Is there a way for us to rejoin? " he said. The Prophet (peace and blessings of Allaah be upon him) said, 'You are unclean to him.'

“By the One who sent down the Qur’an to you, he did not mention divorce. He is the father of my child, my favorite person! ” said Khawla.

The Prophet (peace and blessings of Allaah be upon him) said, 'You are unclean to him.'

"I complain to God about my troubles and loneliness. I lived a long life with my husband and had children from him," Khawla said.

The Messenger of Allaah (peace and blessings of Allaah be upon him) said, 'You are forbidden to him.'

Khawla bint Salabah (may Allaah be pleased with her) used to argue with the Messenger of Allaah (peace and blessings of Allaah be upon him).

When the Prophet (peace and blessings of Allaah be upon him) said, “You are unclean to him,” Khawla would say, “I will complain to Allaah about my hardships, loneliness, and the weight of my condition.”

During this debate, Khawla bint Salaba:

"After all, I have young children, and if they are with me, they will starve, and if they are with him, they will perish," he said, raising his head to heaven and saying, "O Allah! I beg you. God! Put on the tongue of the Prophet something that will ease my troubles! ' he would say.

Suddenly the Prophet (peace and blessings of Allaah be upon him) fell silent. The same thing happened when the revelation came. After a while, he raised his blessed head and said:

They said, "Allah has sent down a verse about you and your husband," and recited the following verses:

"Surely Allah has heard the words of a woman who argues with you concerning her husband and complains to Allah. Yes, Allah is listening to your conversation. Surely Allah is Hearing, Seeing".

In these verses, the ruling on ignorance of zihar was annulled, and it was stated that the husband who performed zihar could atone and reconcile with his wife. For fifteen centuries, those verses have been recited as the Qur'an, and they have been applied as Sharia law. It will surely be so until the Day of Judgment. Isn't it the respect and attention of a woman that the call of an ordinary woman reaches Allah, and that the verses of the Qur'an are revealed in accordance with her thoughts and requirements ?! In what system, in what program is there such a thing ?! It is said that a jeweler knows the value of a dice.

'Umar ibn Khattab was traveling with a group of people during his caliphate when a woman stopped him for a long time. He preached, exhorted.

"O 'Umar," she said. "They used to call you Umarcha." When you grew up, they would say, "O 'Umar." Now you are called, "O Commander of the Believers." O 'Umar, fear Allah! He who believes in death is afraid of wasting his life, and he who believes in reckoning is afraid of suffering. ”

Hadrat 'Umar, on the other hand, remained silent. People around him said:

“O Commander of the Believers! Do you stop at an old woman like that?” 'Umar replied:

“I swear by Allah that even if he holds it from the beginning to the end of the day, I will stand at a time other than the time of the obligatory prayer. Do you know who this old woman is? This is Khawla bint Salaba. Allah heard his word from the seven heavens. The Lord of the worlds will hear his words, will not 'Umar hear them?' they said.

Yes, only Islam can bring up women who will hear the word of Allah from the seven heavens, who will accept their thoughts and follow their desires until the Day of Judgment. Only Islam can raise a world-famous woman who can stop a noble caliph on the street and give him as much advice as he wants, who will tremble when any hero hears his name.