

**THE SPIRITUAL-MORAL EDUCATIONAL SIGNIFICANCE OF THE VIEWS ON
SCIENCE AND PATIENCE IN THE TURKISH GULISTAN OR ETHICS OF ABDULLA
AVLONI**

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Annotation: It is said that reading, writing well, and learning all the necessary things are called science. Knowledge is the honor of the world and the honor of the hereafter. Knowledge is a very high and holy quality for a person. Because science shows us our situation and actions like a mirror. It sharpens our mind and thoughts like a sword. He separates the good from the sin, the good from the bad, the clean from the dirty, guides us to the right path, and causes us to be happy in this world and the hereafter. A person without knowledge is like a tree without fruit. Because uneducated people cannot do the worship and obedience that is required of them, let alone benefit their parents, relatives, friends, religion and nation. The benefits of knowledge are so many that it is impossible to do it without giving a price. In this article, information about knowledge and patience is given in the work of Turki Gulistan or Akhlaq.

Key words: Abdullah Avloni, Turkish Gulistan or ethics, knowledge, knowledge of wisdom, patience.

It saves us from the darkness of ignorance, brings us to the world of culture, humanity, and enlightenment, prevents us from bad deeds and bad deeds, makes us possess good manners and manners, increases our love and faith in Allah, and shows the greatness and power of His Majesty. As a result, our whole life, health, happiness, wealth, life, effort, enthusiasm, world and hereafter depend on science. Our Prophet said: "Be among those who practice knowledge, and don't be among those who tell stories."

Knowledge is like a river full of gems.

An ignorant snake knows when it is valuable.

Scholars are dear and respected everywhere. It is obligatory for us to know what knowledge you need in our Shari'ah.

That's why we should not miss the opportunity to study and learn, and try our best to get rid of ignorance, which is the enemy of our body.

All knowledge.

Science is divided into religious and scientific parts.

In order to become a religious person, it is necessary to be a real scientist, to be a true scientist, to learn the sciences such as arithmetic, geometry, history, wisdom, chemistry, medicine, and agriculture. Because both of these sciences are the most necessary things for our world and hereafter, life and happiness.

Islamic scholars of the past clung to every science with their teeth and nails¹, studied, taught, developed Islam under the shadow of Ulum and Funun, spread culture, opened bookstores,

recitation centers, orphanages, poorhouses, and hospitals. Muslims of the past were proud of their knowledge and knowledge, their books and works, just as today's Muslims are proud of their bigotry and ignorance. As a result, the progress and prosperity of every nation depends on the knowledge and skill, craft and art of its youth. Our Prophet, may God bless him and grant him peace, said: "Learning knowledge is obligatory for every believing man and woman." No wonder, we do not move, we do not move when our Quran and our Prophet commanded us to read. In a time when the sons and daughters of other nations sacrifice their lives for the sake of knowledge, no matter the night, no day, no summer, no winter, we still do not raise our heads from sleep, carelessness, and ignorance. , we can't learn. Didn't our prophet say: "Be a scholar, be a seeker of knowledge, or be a listener of knowledge, at least be a lover of these things, do not be the fifth, you will perish."

With knowledge, a person's mind is perfect,

Inadequate perfection is a commodity.

Necessary light is like a candle for knowledge,

Knowing God is a place without knowledge.

A person who is smart will be a suitor,

Sotar ilm bazaar goods are halal.

It is obligatory for us to demand knowledge,

This command applies to husband and wife, young and old.

Patience is the ability to withstand the calamities and punishments that come our way. It is necessary to act with patience and coolness in every work. Because all the calamities and misfortunes, toils and hardships that befall us, all died by the will of Mr. Haq, those who are impatient for these will remain empty of reward and reward. Patience is a great virtue for people, and the Lord blesses those who are patient. The Holy Qur'an has praised patience and patience in many places. In Shariat Islam, it is obligatory to be patient with the calamities and misfortunes that come from the side of the Lord. Live happily ever after.

He who goes slowly will reach his goal,

Those who are impatient hurry and go on their way.

Follow your passion if you have patience.

Take you to the Lord of the Tawfiq.

A person who restrains his ego with patience does not rush in everything, he moves gently. Protect your ego from destruction and pride. Patience is such a powerful thing that it has the power to transform lust into chastity, anger into passion, intensity into meekness, greatness into humility, and evil into good. In this regard, a hadith says that the meaning of sharif is "science is the protector of believers, the protector of faith, the evidence of intelligence, the source of good deeds, the source of kindness, the bearer of forgiveness, and the conscience of the ruler of patience." Arabs say: "Assabru miftahul-farah" "Patience is the key to happiness".

With patience, every difficult task becomes easy.

If you are patient, you will achieve your goal.

Everyone has a lot of patience,

Nafs wears clothes and wears clothes.

If you have patience, you can eat halva from the cave.

The impatient lose their feet.

Conclusion:

Let's continue with the words of Abdulla Awlani in his book Turki Gulistan or Ethics. "For the health and happiness of a child, it is to educate well, to keep the body clean, to correct the profession from a young age, to teach good manners, to protect him from bad manners. [2] Educators are like a doctor, like a doctor cures a disease in a patient's body, education in the child's body It is necessary to make a big effort to remove the cure for anger from the cure of "good behavior" and the cure of "purity". Because we are commanded to correct our behavior according to the commandment of "Hassinu Akhlaqikom". the main paw is education. Education has a great influence on the building of our morals to be beautiful and beautiful. unchangeable", they say".

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